

RECEIVED
CENTRAL FAX CENTER

JAN 09 2006

OFFICIAL

CARDINAL LAW GROUP

1603 Orrington Avenue/Suite 2000
Evanston, Illinois 60201
Telephone 847 - 905 - 7111
Facsimile 847 - 905 - 7113

Date: JANUARY 9, 2006

To: EXAMINER DEANE JR, WILLIAM J.
U.S. PATENT AND TRADEMARK OFFICE

Fax #: (571) 273-8300

From: FRANK C. NICHOLAS
Phone #: (847) 424-2521

Client/Matter No.: GP-304358 (2760/160)

of Pages: 17
(including cover sheet)

IF YOU HAVE ANY PROBLEMS RECEIVING THIS MESSAGE, PLEASE CALL 847/905-7111, Ext. 112 AND ASK FOR JENNIFER CRUZ

THIS MESSAGE IS INTENDED ONLY FOR THE INDIVIDUAL OR ENTITY TO WHICH IT IS ADDRESSED. IT MAY CONTAIN PRIVILEGED, CONFIDENTIAL, ATTORNEY WORK PRODUCT, OR TRADE SECRET INFORMATION WHICH IS EXEMPT FROM DISCLOSURE UNDER APPLICABLE LAWS. IF YOU ARE NOT THE INTENDED RECIPIENT, OR AN EMPLOYEE OR AGENT RESPONSIBLE FOR DELIVERING THE MESSAGE TO THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISSEMINATION, DISTRIBUTION, OR COPYING OF THIS MESSAGE IS STRICTLY PROHIBITED. IF YOU HAVE RECEIVED THIS MESSAGE IN ERROR, PLEASE NOTIFY US IMMEDIATELY BY TELEPHONE AND RETURN THE ORIGINAL MESSAGE (AND ALL COPIES) TO US BY MAIL AT THE ABOVE ADDRESS. WE WILL REIMBURSE YOU FOR POSTAGE.

17 out of 29

JAN 09 2006

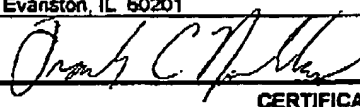
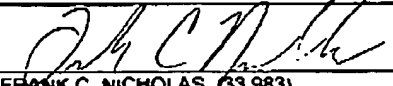
PTO 8560 (10/07) Approved for use through 9/30/08. OMB 0501-0031. Please see Trademark Office: U.S. DEPARTMENT OF COMMERCE. Under the Paper Reduction Act of 1995, you are now required to respond to a collection of information unless it displays a valid OMB control number.

| | | |
|---|----------------------|----------------------|
| TRANSMITTAL FORM (to be used for all correspondence after initial filing) | Attorney Docket No. | GP-304358 (2750/160) |
| | Application Number | 10/797.733 |
| | Filing Date | MARCH 10, 2004 |
| | First Named Inventor | DAVID W. ROCKETT |
| | Group Art Unit | 2842 |
| | Examiner | DEANE JR, WILLIAM J. |

| ENCLOSURES (check all that apply) | | |
|--|---|--|
| <input checked="" type="checkbox"/> Response to Office Action Dated October 7, 2005 <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Status Letter <input type="checkbox"/> Extension of Time Request (duplic) <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement and PTO-1449 <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Response to Missing Parts/Incomplete Application | <input type="checkbox"/> Assignment Papers (for an Application) <input type="checkbox"/> Drawings <input type="checkbox"/> Request for Continued Examination (RCE) Transmittal <input type="checkbox"/> Petition Routing Slip (PTO/SB/69) and Accompanying Petition <input type="checkbox"/> To Convert a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation <input type="checkbox"/> Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Small Entity Statement <input type="checkbox"/> Request of Refund | <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Brief (triplicate) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Post Card Receipt <input type="checkbox"/> Additional Enclosure(s) (please identify below): <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> |
| <input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account No. 07-0960 (GENERAL MOTORS CORPORATION). A duplicate copy of this sheet is enclosed. | | |
| <input checked="" type="checkbox"/> I hereby petition under 37 CFR § 1.136(a) for any extension of time required to ensure that this paper is timely filed. Please charge any associated fees which have not otherwise been paid to Deposit Account No. 07-0960 (GENERAL MOTORS CORPORATION). A duplicate copy of this sheet is enclosed. | | |

CALCULATION OF FEE

| | | | | Small Entity | | or | Large Entity | |
|---|------------------------|-------|---------------------------------|---------------|-----------------|-----------|-----------------|-----------|
| | Claims After Amendment | | Highest No. Previously Paid For | Present Extra | Rate | Add'l Fee | Rate | Add'l Fee |
| Total | | Minus | | 0 | x \$25= | 0 | x \$50= | |
| Indep | | Minus | | 0 | x \$100= | 0 | x \$200= | |
| First Presentation of Multiple Dep. Claim | | | | | + \$180= | — | + \$360= | |
| | | | | | total add'l fee | | total add'l fee | |
| | | | | | \$ 0 | | \$ 0 | |

| SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT | | | |
|---|---|------|-----------------|
| Firm or Individual name | FRANK C. NICHOLAS Registration No. 33,983 CARDINAL LAW GROUP 1603 Orrington Avenue, Suite 2000 Evanston, IL 60201 | | |
| Signature |  | Date | January 9, 2006 |
| CERTIFICATE OF FACSIMILE | | | |
| I hereby certify that this correspondence is being transmitted to (571) 273-8300 to the United States Patent and Trademark Office on this date. | | | |
| Signature |  | Date | January 9, 2006 |
| FRANK C. NICHOLAS, (33,983) | | | |

**RECEIVED
CENTRAL FAX CENTER**

JAN-09-06 03:37PM FROM-CLG FAX

JAN 09 2006

+18479057113

T-102 P.03/17 F-186

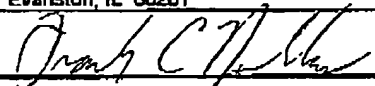

PTO/SB/21 (12-97), approved for use through 10/2004. Please use the current Office of U.S. DEPARTMENT OF COMMERCE
Under the Patent Reduction Act of 1992, all persons are required to respond to a summons of information unless it displays a valid OMB control number.

| | | |
|--|----------------------|----------------------|
| TRANSMITTAL FORM <small>(to be used for all correspondence after initial filing)</small> | Attorney Docket No | GP-304358 (2760/160) |
| | Application Number | 10/797,733 |
| | Filing Date | MARCH 10, 2004 |
| | First Named Inventor | DAVID W. ROCKETT |
| | Group Art Unit | 2642 |
| | Examiner | DEANE JR, WILLIAM J. |

| ENCLOSURES (check all that apply) | | |
|--|--|--|
| <input checked="" type="checkbox"/> Response to Office Action Dated October 7, 2005 <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Status Letter <input type="checkbox"/> Extension of Time Request (duplic) <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement and PTO-1449 <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Response to Missing Parts/Incomplete Application | <input type="checkbox"/> Assignment Papers (for an Application) <input type="checkbox"/> Drawings: <input type="checkbox"/> Request for Continued Examination (RCE) Transmittal <input type="checkbox"/> Petition Routing Slip (PTO/SB/69) and Accompanying Petition <input type="checkbox"/> To Convert a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation <input type="checkbox"/> Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Small Entity Statement <input type="checkbox"/> Request of Refund | <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Brief (triplicate) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Post Card Receipt <input type="checkbox"/> Additional Enclosure(s) (please identify below): <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account No. 07-0860 (GENERAL MOTORS CORPORATION). A duplicate copy of this sheet is enclosed. <input checked="" type="checkbox"/> I hereby petition under 37 CFR § 1.136(a) for any extension of time required to ensure that this paper is timely filed. Please charge any associated fees which have not otherwise been paid to Deposit Account No. 07-0860 (GENERAL MOTORS CORPORATION). A duplicate copy of this sheet is enclosed. |

CALCULATION OF FEE

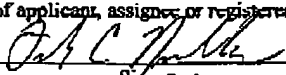
| | | | | Small Entity | | Large Entity | | | |
|---|------------------------|-------|---------------------------------|---------------|-----------------|--------------|----|-----------------|-----------|
| | Claims After Amendment | | Highest No. Previously Paid For | Present Extra | Rate | Add'l Fee | or | Rate | Add'l Fee |
| Total | | Minus | | 0 | x \$25= | 0 | | x \$50= | |
| Indep. | | Minus | | 0 | x \$100= | 0 | | x \$200= | |
| First Presentation of Multiple Dep. Claim | | | | | + \$180= | — | | + \$360= | |
| | | | | | total add'l fee | | | total add'l fee | |
| | | | | | \$ 0 | | | \$ 0 | |

| SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT | | | |
|--|---|--|-----------------------|
| Firm or Individual name | FRANK C. NICHOLAS Registration No. 33,983 CARDINAL LAW GROUP 1603 Orrington Avenue, Suite 2000 Evanston, IL 60201 | | |
| Signature |  | | Date January 9, 2006 |
| CERTIFICATE OF FACSIMILE | | | |
| I hereby certify that this correspondence is being transmitted to (571) 273-8300 to the United States Patent and Trademark Office on this date: <u>January 9, 2006</u> | | | |
| Signature |  FRANK C. NICHOLAS (33,983) | | Date: January 9, 2006 |

RECEIVED
CENTRAL FAX CENTER

JAN 09 2006

Certificate of Facsimile
I hereby certify that this correspondence is being transmitted
by facsimile to the U.S. Patent and Trademark Office
at (571) 273-8300 January 9, 2006
(Date of Facsimile)

FRANK C. NICHOLAS (33,983)
Name of applicant, assignee, or registered representative

Signature
January 9, 2006
Date of Signature

PATENT
Case No. **GP-304358**
(2760/160)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| | | |
|------------------------------|---|--------------------------------|
| In re patent application of: |) | |
| |) | |
| DAVID W. ROCKETT ET AL. |) | Examiner: DEANE JR, WILLIAM J. |
| |) | |
| Serial No.: 10/797,733 |) | |
| |) | |
| Filed: MARCH 10, 2004 |) | Group Art Unit: 2642 |
| |) | |
| Title: METHOD AND SYSTEM FOR |) | |
| AUTOMATED UNIT SERVICE |) | |
| REQUESTS FROM A |) | |
| TELEMATICS UNIT |) | |

RESPONSE TO NON-FINAL OFFICE ACTION DATED OCTOBER 7, 2005

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In response to a First Non-Final Office Action dated October 7, 2005, please
amend the above-identified application as follows: